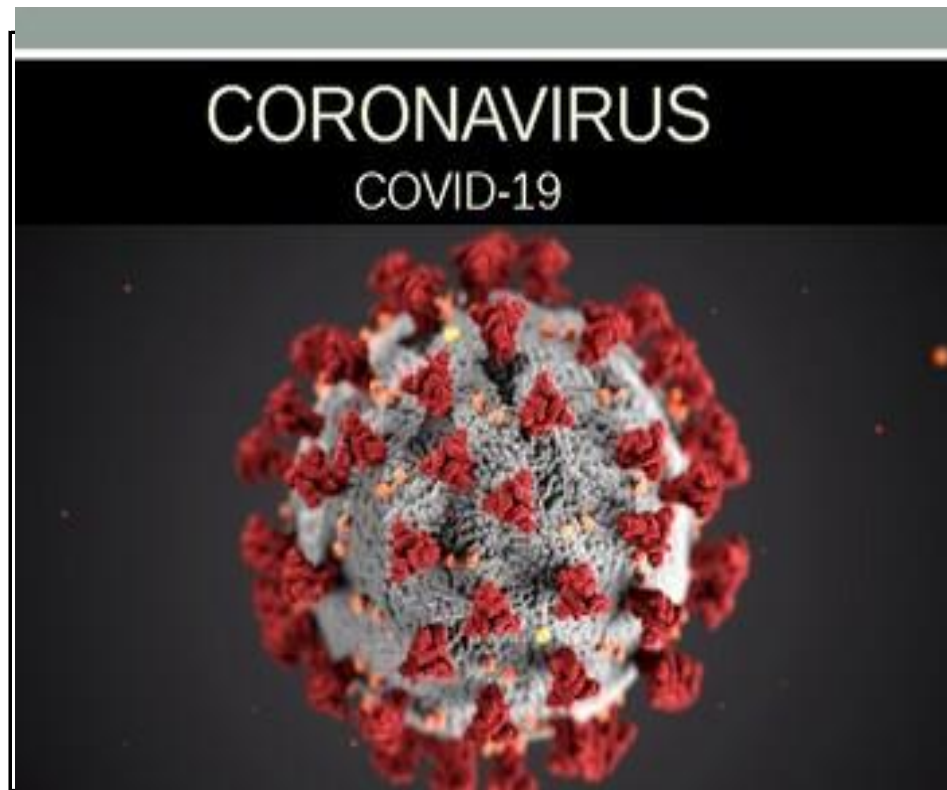


# MFD Covid-19

Incident Action Plan



6/4/2021

0900

<b>Incident Objectives</b>	1. Incident Name <i>MFD Covid-19</i>	2. Date Prepared <i>6/2/2021</i>	3. Time Prepared <i>1500</i>
4. Operational Period (Date and Time)			
	<i>6/4/2021</i>	<i>0900</i>	
5. General Control Objectives for the Incident (include Alternatives)			
1 <i>Fire Suppression Ops will be maintained according to current policy and procedure.</i>			
2 <i>Fire Prevention Ops will be amended to conform with ICS 213 (FPB) as attached.</i>			
3 <i>EMS Ops will be performed according to protocols and CDC guidance.</i>			
4 <i>Disinfect Facilities and workspace according to ICS 213 (Sanitation)</i>			
5 <i>Monitor Employee Temperatures daily according to ICS 213 (Employee Health)</i>			
6 <i>Don and Doff PPE as needed according to guidance for SAFETY reasons.</i>			
7 <i>In public and/or when unable to maintain distancing, wear a cloth mask at minimum.</i>			
6. Weather Forecast for Operational Period			
<i>Temperature high of upper 60s - lower 90s with a mix of clouds and sun. Low temperatures will range in the mid 50's to low 70's. The potential for severe weather will occur during the operational period.[]</i>			
[]			
[]			
7. General Safety Message			
<i>Wear PPE as necessary and appropriate. Disinfect your workspace and vehicles as recommended. Handwashing is vital. Maintain social distancing as much as situations allow.</i>			
8. Attachments (check if attached)			
<input checked="" type="checkbox"/> Organization List (ICS 203)	<input checked="" type="checkbox"/> Medical Plan (ICS 206)	<input type="checkbox"/>	_____
<input type="checkbox"/> Assignment List (ICS 204)	<input type="checkbox"/> Incident Map	<input type="checkbox"/>	_____
<input checked="" type="checkbox"/> Communications Plan (ICS 205)	<input type="checkbox"/> Traffic Plan	<input type="checkbox"/>	_____
ICS-202	9. Prepared by (PSC) <i>HECK</i>	10. Approved by (IC) <i>ACCEPTED</i>	

ORGANIZATION ASSIGNMENT LIST		9. Operations Section	
1. Incident Name <i>MFD Covid-19</i>		Chief	<i>Chief Heck</i>
2. Date <i>6/2/2021</i>	3. Time <i>1500</i>	Deputy	
4. Operational Period <i>6/4/2021</i>	<i>0900</i>	<b>a. Branch I - 1st Shift</b>	
<b>5. Incident Commander and Staff</b>		Branch Director	<i>Asst. Chief Rhodes</i>
Incident Commander	<i>Argent/Heck/Moser</i>	Station # 1	<i>Captain Coughlin</i>
Deputy	<i>FIRE (Chief Heck)</i>	Station # 2	<i>Captain M. Podlogar</i>
Safety Officer	<i>Markwood</i>	Station # 3	<i>Captain M. Burgasser</i>
Information Officer	<i>Wagner</i>	Station # 4	<i>Captain Spicocchi</i>
Liaison Officer	<i>Canfora</i>	<b>b. Branch II - 2nd Shift</b>	
<b>6. Agency Representative</b>		Branch Director	<i>Assistant Chief Harbaugh</i>
2. The Incident Command Name		Station # 1	<i>Captain Anderson</i>
<i>Mayor</i>	<i>Kathy Catazaro-Perry</i>	Station # 2	<i>Captain Davis</i>
<i>Safety Director</i>	<i>Barb Sylvester</i>	Station # 3	<i>Captain Bard</i>
<i>Health</i>	<i>Terri Argent</i>	Station # 4	<i>Captain D. Podlogar</i>
<i>Streets</i>	<i>Lee McBride</i>	<b>c. Branch III - 3rd Shift</b>	
<i>Dispatch</i>	<i>Cody Post</i>	Branch Director	<i>Captain Knapp</i>
<i>Police</i>	<i>Keith Moser</i>	Station # 1	<i>Captain Schweier</i>
		Station # 2	
		Station # 3	<i>Captain Castile</i>
		Station # 4	<i>Captain Flynt</i>
		<b>d. Branch IV - Fire Prevention</b>	
		Branch Director	<i>Captain Gano</i>
<b>7. Planning Section</b>			
Chief	<i>Chief Heck</i>		
		<b>10. Finance Section</b>	
		Chief	<i>Chief Heck</i>
		Deputy	
		Time Unit	
		Procurement Unit	
		Comp/Claims Unit	
Technical Specialists (name / specialty)		Cost Unit	
<i>Anita Combs</i>	<i>IT</i>		
<i>Samantha Walters</i>	<i>IT/Nixle</i>		
<i>Linda Benson</i>	<i>Administrative</i>		
<i>Tom Burgasser</i>	<i>ICS Consult</i>		
<b>8. Logistics Section</b>			
Chief	<i>Chief Heck</i>		
Deputy			
Service Branch Dir.			
Support Branch Dir.			
Supply Unit			
Facilities Unit		Prepared by (Resource Unit Leader)  <i>ACCEPTED</i>	
Ground Support Unit			
Communications Unit			
Medical Unit			
Security Unit			
Food Unit			

### ICS Form 205

<b>INCIDENT RADIO COMMUNICATIONS PLAN</b>		1. Incident Name MFD Covid - 19	2. Date/Time Prepared 6/2/2021	3. Operational Period Date/Time 6/4/2021 0900 - 7/2/2021 0859	
<b>4. Basic Radio Channel Utilization</b>					
System/Cache	Channel	Function	Frequency/Tone	Assignment	Remarks
MASSILLON POLICE DEPARTMENT	MASS PD DISPATCH	DAILY OPERATIONS	800 MHz		
MASSILLON POLICE DEPARTMENT	MPD 2	SPECIAL OPERATIONS	800 MHz		
MASSILLON FIRE DEPARTMENT	MASS FD DISPATCH	DAILY OPERATIONS	800 MHz		
MASSILLON FIRE DEPARTMENT	MFD 2	SPECIAL OPERATIONS	800 MHz		
MUTUAL AID CHANNEL	MAC - ___	INTEROPERABLE	800 mhz		
HEALTH DEPT.		CELL PHONE			
SKYWARN		MONITORING			
5. Prepared by (Communications Unit): ACCEPTED					

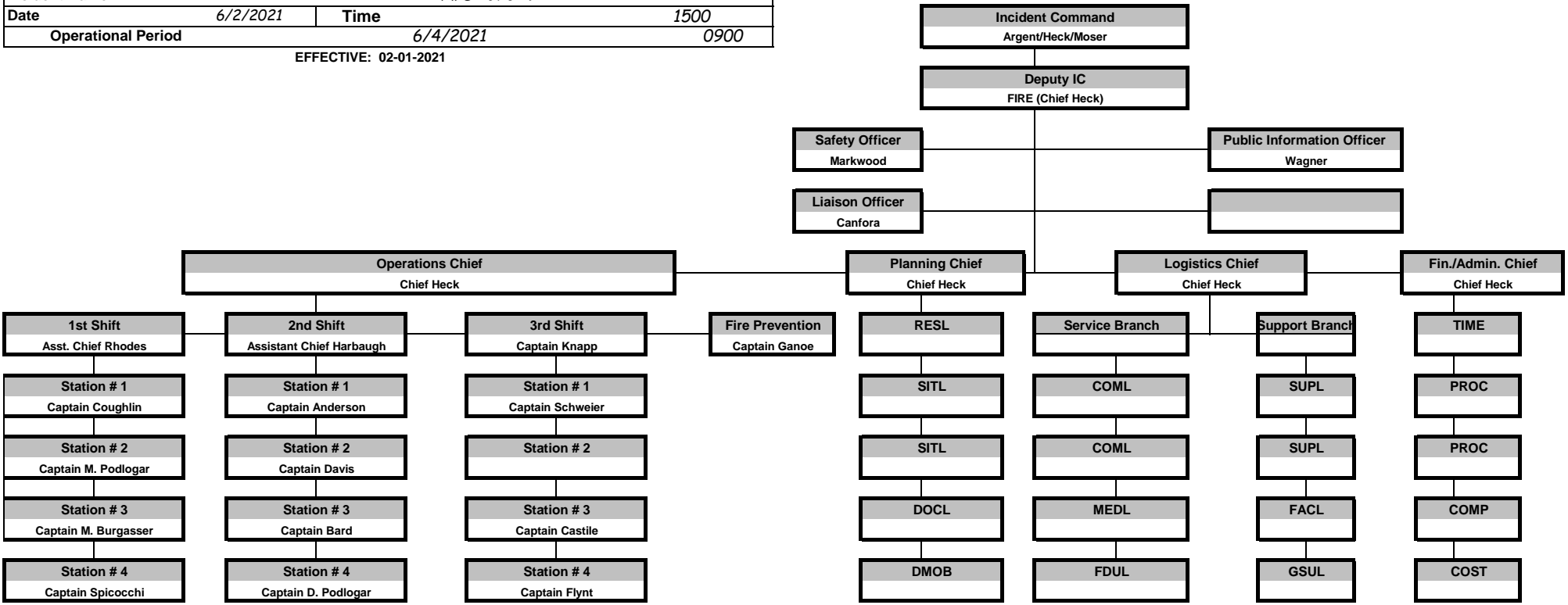
### ICS Form 205A

<b>INCIDENT CELL COMMUNICATIONS PLAN</b>		1. Incident Name MFD Covid - 19	2. Date/Time Prepared 6/2/2021	3. Operational Period Date/Time 6/4/2021 0900 - 7/2/2021 0859
<b>4. CELL PHONE UTILIZATION</b>				
FIRE CHIEF	MATT HECK	REDACTED		
OPERATIONS SECTION CHIEF	MATT HECK	REDACTED		
ASSISTANT CHIEF	PAUL HARBAUGH	REDACTED		
ASSISTANT CHIEF	PAT RHODES	REDACTED		
SAFETY	PAUL MARKWOOD	REDACTED		
PIO	TAMMY WAGNER	REDACTED		
LIAISON	MIKE CANFORA	REDACTED		
5. Prepared by (Communications Unit) SIGNED AND ACCEPTED				



<b>Incident Name</b>	<i>MFD Covid-19</i>		
<b>Date</b>	<i>6/2/2021</i>	<b>Time</b>	<i>1500</i>
<b>Operational Period</b>	<i>6/4/2021</i>		<i>0900</i>

EFFECTIVE: 02-01-2021



Agency Representatives	
Name	Agency
<i>Mayor</i>	<i>Kathy Catazaro-Perry</i>
<i>Safety Director</i>	<i>Barb Sylvester</i>
<i>Health</i>	<i>Terri Argent</i>
<i>Streets</i>	<i>Lee McBride</i>
<i>Dispatch</i>	<i>Cody Post</i>
<i>Police</i>	<i>Keith Moser</i>

Technical Specialists	
Name	Specialty
<i>Anita Combs</i>	<i>IT</i>
<i>Samantha Walters</i>	<i>IT/Nixle</i>
<i>Linda Benson</i>	<i>Administrative</i>
<i>Tom Burgasser</i>	<i>ICS Consult</i>

# Incident Action Plan

# ICS 213 General Message (Overview)

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

- 1. The City of Massillon has established an ICS with Unified Command.*
- 2. The Incident Commanders are: Health Commissioner Argent, Fire Chief Heck, Police Chief Moser.*
- 3. The Operations Section Chief is: Chief Heck.*
- 4. There will be a single operational period: from 6/4/2021 at 0900 hours until 7/2/2021 at 0859 hours.*
- 5. All personnel will have access to ICS information on the station computers.*
- 6. Policies and procedures may change frequently and will be updated regularly.*
- 7. Employees may ask questions by using the Word document contained in the IAP folder on the Q Drive*  
[Operations Questions.docx](#)
- 8. Answers to previous Operations Questions posed are found in ICS 213 (Guidance).*
- 9. Access to Q drive from the outside Stations has been sent to all personnel via email.*

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

# Incident Action Plan

# ICS 213 General Message (Standing Orders)

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

This document details current standing orders to be carried through the current IAP:

1. Off-site tours involving an entire shift may occur effective 6/4/2021
2. Group Station tours can be resumed effective 6/4/2021 with precautions.
3. Training and small group tours can return to normal operations effective 6/4/2021.
4. You are directed to spend no more time at the hospital than absolutely necessary on EMS runs.
5. Outside Stations are directed not to spend any more time at Station # 1 than absolutely necessary.
6. Non-employee visitors are permitted to enter the Stations effective 6/4/2021.
7. Employees who have been fully vaccinated may consider wearing surgical masks on routine EMS calls.

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:



# Incident Action Plan

# ICS 213

## General Message (Employee Health)

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

*The following guidance is provided in consultation with Health Department officials and IC's:*

- 1. It is the expectation that employees who are symptom free and not officially quarantined come to work.*
- 2. Hand-washing effectively and repeatedly has proven to be an effective aid to preventing contamination.*
- 3. Self-monitoring includes: taking temperatures and assessing for signs and symptoms such as cough, chest congestion, and any other contagious symptoms such as nausea and/or vomiting.*
- 4. Self-monitoring will be conducted at the start of each shift:  
--temperatures no longer need to be recorded; however, abnormal temps should be reported to the OIC*
- 5. If an employee's family member is ill: maintain social distancing which may mean self-isolation of the family member or the employee to avoid becoming ill.*
- 6. Employees who exhibit symptoms of coronavirus must stay home.*
- 7. Employees may return to work following coronavirus illness when:  
--free of fever (without the use of medication) for 24 hours, and  
--other symptoms have improved (dry cough is permitted; productive cough is not), and  
--at least ten (10) days have passed since symptom onset*
- 8. Employees with questions or need case by case review may contact Christine Gogerty (Health Nurse):  
--330-830-1713 during business hours  
--330-832-9811 (PD) after hours*

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

# Incident Action Plan

# ICS 213 General Message (Fire Prevention)

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

This document details Fire Prevention activities and response for the operational period:

1. Fire safety inspections can return to normal methods effective 6/4/2021.
2. Fire Investigations can return to normal methods effective 6/4/2021.
3. Fire Prevention employees shall have self-monitoring per ICS 213 (Employee Health)
4. In the event of staffing shortage, employees may be placed into the Firefighting Division per the Fire Chief.

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

**Incident Action Plan****ICS 213  
General Message (Sanitation)**

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

**Message:**

*In consultation with Health Dept. Officials, Safety Officers, and CDC Guidance:*

- 1. Employees are reminded to wash their hands repeatedly and using good technique.*
- 2. Employees are to disinfect appropriate surfaces in the Fire Stations at the start of every shift.*
- 3. Additionally, Stations shall be disinfected more frequently as the OIC prescribes.*
- 4. Ambulance compartmentalization and patient isolation shall be done in accordance with CDC guidance.*
- 5. Ambulances are to be disinfected after each call by wiping down surfaces with disinfectant.*
- 6. Ambulances are also disinfected by fogging according to the following schedule (which may be modified):*
  - Monday at 0715 hours: Medic 1 (every other week)*
  - Tuesday at 0715 hours: Medic 2 (every other week)*
  - Wednesday at 0715 hours: Medic 5 (every other week)*
  - Thursday at 0715 hours: Medic 3 (every other week)*
  - Friday at 0715 hours: Medic 4 (every other week)*
- 7. Ambulances will be fogged after transport of suspected or confirmed Covid - 19 patients as follows:*
  - BVM Ventilation*
  - Nebulized Medication Administration*
  - CPAP*
- 8. Ambulance fogging procedure is found at 213 (Guidance) #8 Ambulance Fogging Procedure*
- 9. Dolphin Pods spray solution will be used for sanitizing equipment and stations as per Guidance.*
- 10. When sanitizing SCBA Facepieces, use ONLY MSA approved cleaning solution.*

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

# Incident Action Plan

# ICS 213 General Message (Staffing)

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

- In consultation with the OIC and the OSC, there may be times when staffing increases to 15 employees.*
- In the event the fire department is unable to staff 13 employees on duty per day due to illness:*
  - Stations 2, 3, and 4 will revert to two (2) man companies*
  - Station 1 will staff an ambulance with two (2) employees*
  - Station 1 will staff an engine with three (3) employees*
  - Station 1 will have an Assistant Chief or OIC on duty*
- In the event the fire department is unable to staff 12 employees on duty per day due to illness:*
  - Station 1 will staff an engine with two (2) employees*
  - all other aspects of #2 above remain the same*
- In the event the fire department is unable to staff 11 employees on duty per day due to illness:*
  - operational changes may occur to limit fire suppression tactics based on safety*
  - operational changes may occur to limit run volume*
  - operational changes may occur to minimize staffing level depletion*
  - operational changes may occur to place support staff into the firefighting division temporarily*

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

**Incident Action Plan**

**ICS 213  
General Message (Forced Overtime)**

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

*This procedure outlines the means by which employees will be forced to remain on duty past their regularly scheduled shifts. This procedure will not be utilized unless the fire department is unable to maintain 13 employees on duty per day through the normal means of filling overtime.*

- 1. The lowest employee in seniority will remain working or be called in to work from the off-going shift.*
- 2. That employee will be placed at the bottom of a list and will not be forced again until everyone above him who is able to be forced to work on any given day has also been forced.*
- 3. This is irrespective of rank.*
- 4. Every effort will be made to keep employees from working more than forty-eight (48) hours straight but that may prove to become impossible and will have to be modified on a case by case basis.*

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

# Incident Action Plan

# ICS 213

## General Message (Family Isolation)

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

- 1. There currently is a limited availability for employees to isolate from their families.*
- 2. Interested employees should contact the Chief regarding the possibility.*
- 3. Things to consider:*
  - The facility currently available has no television nor cable access*
  - The facility currently available has no internet access (you'd have to bring a hot spot or use data)*
  - The facility currently available has a no smoking policy*
  - The facility currently available has rules about respecting property and their religious beliefs*
  - There are departmental rules as well*
- 4. There may be additional facilities with other features/restrictions that may become available*
- 5. As those become available, employees will be so notified.*

Prepared By: <i>Fire Chief</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

**Incident Action Plan**

**ICS 213**

**General Message  
(Employee Quarantine)**

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

Message:

- 1. There currently is a limited availability for employees to quarantine from their families.*
- 2. Quarantined employee candidates are those who are experiencing symptoms of Covid - 19*
- 3. Quarantine shall take place at the Red Roof Inn 5353 Inn Circle N. Canton, OH 44720*
- 4. Employees shall contact the IC, OSC, or SO immediately if this is necessary*
- 5. To ensure safety, quarantined employees will provide daily CAN report to the OIC by 1000 hours*
- 6. Additionally, employees shall contact IC, OSC, or SO if they need assistance during this time*
- 7. More details will follow on this with future operational periods*

Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>
Approved By: <i>ACCEPTED</i>	ICS Position:

# Incident Action Plan

# ICS 213 General Message (Guidance)

Incident Name <i>MFD Covid-19</i>	Date Prepared: <i>6/2/2021</i>	Time Prepared: <i>1500</i>
Operational Period Date: <i>6/4/2021</i>	Operational Period Time: <i>0900</i>	

<p>Message:</p> <p>This area details access to medical guidance:</p> <table border="0"> <tr> <td>1. Current CDC Guidance for EMS</td> <td><a href="#">Updated CDC Guidelines for EMS 03-10-2020.ppt</a></td> </tr> <tr> <td>2. Non-Transport Guidance for EMS per SCMCB</td> <td><a href="#">scmcb covid non transport.docx</a></td> </tr> <tr> <td>3. Non-Transport Algorithm for EMS per SCMCB</td> <td><a href="#">EMS Non-transport Guidance.pdf</a></td> </tr> <tr> <td>4. Procedures for Donning and Doffing PPE</td> <td><a href="#">PPE Don-Dooff Procedures.pdf</a></td> </tr> <tr> <td>5. CDC PPE Guidelines</td> <td><a href="#">cdc ppe guidelines and removal instructions .pdf</a></td> </tr> <tr> <td>6. Memo from State EMS Medical Director re: treatment</td> <td><a href="#">Memo from State Medical Director.docx</a></td> </tr> <tr> <td>7. Stark County MCB Covid-19 Update Packet</td> <td><a href="#">COVID-19 03-18-2020 UPDATE PACKET.pdf</a></td> </tr> <tr> <td>8. Ambulance Fogging Procedure</td> <td><a href="#">Ambu Stat Policy (Amended 3_31_2020).pdf</a></td> </tr> <tr> <td>9. Training Video Support</td> <td><a href="#">Training Video Memo.docx</a></td> </tr> <tr> <td>10. Covid-19 Transport Protocol Updated: 03-26-2020</td> <td><a href="#">Updated COVID-19 Protocols Amended 03-27-2020.pdf</a></td> </tr> <tr> <td>11. Covid-19 Procedures Update: 03-26-2020</td> <td><a href="#">SCMCB COVID-19 Guidelines 3-26-20.pdf</a></td> </tr> <tr> <td>12. Updated Guidance on PPE from Dr. Richardson 04-09-2020</td> <td><a href="#">Updated PPE Guidance 4-9-2020.pdf</a></td> </tr> <tr> <td>13. Fillable Injury/Exposure Report Form</td> <td><a href="#">Injury Illness Incident Form - Fillable PDF.pdf</a></td> </tr> <tr> <td>14. Mask Sterilization Procedure</td> <td><a href="#">Mask Sterilization Procedure.pdf</a></td> </tr> <tr> <td>15. First Responder Covid - 19 Testing Procedure</td> <td><a href="#">Responder Testing Procedure.pdf</a></td> </tr> <tr> <td>16. Dolphin Pods Sanitizing Procedure</td> <td><a href="#">Dolphin Pods Sterilization Memo.pdf</a></td> </tr> <tr> <td>17. Dolphin Pods Tablets SDS Information</td> <td><a href="#">Dolphin Pods Literature.pdf</a></td> </tr> <tr> <td>18. Transport Change for Aultman Massillon 4-14-2020</td> <td><a href="#">Aultman Massillon Transport 4-14-2020.pdf</a></td> </tr> <tr> <td>19. Mercy N95 Mask Collection Procedure</td> <td><a href="#">Mercy N95 Mask Collection Procedure</a></td> </tr> <tr> <td>20. Positive Test Result Dispatch Notification</td> <td><a href="#">Positive Test Result Dispatch Notification.pdf</a></td> </tr> <tr> <td>21. Nursing Home Response Letter</td> <td><a href="#">Nursing Home Response.pdf</a></td> </tr> <tr> <td>22. Battelle Mask Sterilization Marking Procedure</td> <td><a href="#">Mask Sterilization BATTELLE.pdf</a></td> </tr> <tr> <td>23. Training Guidance</td> <td><a href="#">Training Guidance.docx</a></td> </tr> <tr> <td>24. ppe Guidance Clarification (05-26-2020)</td> <td><a href="#">PPE Guidance Clarification 5-26-2020.docx</a></td> </tr> </table> <p>This area details access to City policies and information:</p> <table border="0"> <tr> <td>1. City of Massillon Declaration of Emergency</td> <td><a href="#">Declaration of Emergency.pdf</a></td> </tr> <tr> <td>2. City of Massillon Emergency Operations Plan</td> <td><a href="#">Massillon Emergency Operating Plan.docx</a></td> </tr> <tr> <td>3. City of Massillon current IAP</td> <td></td> </tr> <tr> <td>4. Families First Coronavirus Response Act</td> <td><a href="#">Families First Coronavirus Response Act.pdf</a></td> </tr> <tr> <td>5. Governor's Required Workplace Poster</td> <td><a href="#">Massillon Governmental Workplace Poster.png</a></td> </tr> <tr> <td>6. Operational Questions for 3-27-2020 <b>ANSWERED:</b></td> <td><a href="#">Operations Questions Answered 3-27-2020</a></td> </tr> <tr> <td>7. Operational Questions for 4-3-2020 <b>ANSWERED:</b></td> <td><a href="#">Operations Questions Answered 4-3-2020</a></td> </tr> <tr> <td>8. Day Care Resource dated 4-6-2020:</td> <td><a href="#">Pandemic Child Care Centers.pdf</a></td> </tr> <tr> <td>9. Family Child Care Resource dated 4-6-2020:</td> <td><a href="#">Pandemic Home Child Care.pdf</a></td> </tr> </table>		1. Current CDC Guidance for EMS	<a href="#">Updated CDC Guidelines for EMS 03-10-2020.ppt</a>	2. Non-Transport Guidance for EMS per SCMCB	<a href="#">scmcb covid non transport.docx</a>	3. Non-Transport Algorithm for EMS per SCMCB	<a href="#">EMS Non-transport Guidance.pdf</a>	4. Procedures for Donning and Doffing PPE	<a href="#">PPE Don-Dooff Procedures.pdf</a>	5. CDC PPE Guidelines	<a href="#">cdc ppe guidelines and removal instructions .pdf</a>	6. Memo from State EMS Medical Director re: treatment	<a href="#">Memo from State Medical Director.docx</a>	7. Stark County MCB Covid-19 Update Packet	<a href="#">COVID-19 03-18-2020 UPDATE PACKET.pdf</a>	8. Ambulance Fogging Procedure	<a href="#">Ambu Stat Policy (Amended 3_31_2020).pdf</a>	9. Training Video Support	<a href="#">Training Video Memo.docx</a>	10. Covid-19 Transport Protocol Updated: 03-26-2020	<a href="#">Updated COVID-19 Protocols Amended 03-27-2020.pdf</a>	11. Covid-19 Procedures Update: 03-26-2020	<a href="#">SCMCB COVID-19 Guidelines 3-26-20.pdf</a>	12. Updated Guidance on PPE from Dr. Richardson 04-09-2020	<a href="#">Updated PPE Guidance 4-9-2020.pdf</a>	13. Fillable Injury/Exposure Report Form	<a href="#">Injury Illness Incident Form - Fillable PDF.pdf</a>	14. Mask Sterilization Procedure	<a href="#">Mask Sterilization Procedure.pdf</a>	15. First Responder Covid - 19 Testing Procedure	<a href="#">Responder Testing Procedure.pdf</a>	16. Dolphin Pods Sanitizing Procedure	<a href="#">Dolphin Pods Sterilization Memo.pdf</a>	17. Dolphin Pods Tablets SDS Information	<a href="#">Dolphin Pods Literature.pdf</a>	18. Transport Change for Aultman Massillon 4-14-2020	<a href="#">Aultman Massillon Transport 4-14-2020.pdf</a>	19. Mercy N95 Mask Collection Procedure	<a href="#">Mercy N95 Mask Collection Procedure</a>	20. Positive Test Result Dispatch Notification	<a href="#">Positive Test Result Dispatch Notification.pdf</a>	21. Nursing Home Response Letter	<a href="#">Nursing Home Response.pdf</a>	22. Battelle Mask Sterilization Marking Procedure	<a href="#">Mask Sterilization BATTELLE.pdf</a>	23. Training Guidance	<a href="#">Training Guidance.docx</a>	24. ppe Guidance Clarification (05-26-2020)	<a href="#">PPE Guidance Clarification 5-26-2020.docx</a>	1. City of Massillon Declaration of Emergency	<a href="#">Declaration of Emergency.pdf</a>	2. City of Massillon Emergency Operations Plan	<a href="#">Massillon Emergency Operating Plan.docx</a>	3. City of Massillon current IAP		4. Families First Coronavirus Response Act	<a href="#">Families First Coronavirus Response Act.pdf</a>	5. Governor's Required Workplace Poster	<a href="#">Massillon Governmental Workplace Poster.png</a>	6. Operational Questions for 3-27-2020 <b>ANSWERED:</b>	<a href="#">Operations Questions Answered 3-27-2020</a>	7. Operational Questions for 4-3-2020 <b>ANSWERED:</b>	<a href="#">Operations Questions Answered 4-3-2020</a>	8. Day Care Resource dated 4-6-2020:	<a href="#">Pandemic Child Care Centers.pdf</a>	9. Family Child Care Resource dated 4-6-2020:	<a href="#">Pandemic Home Child Care.pdf</a>
1. Current CDC Guidance for EMS	<a href="#">Updated CDC Guidelines for EMS 03-10-2020.ppt</a>																																																																		
2. Non-Transport Guidance for EMS per SCMCB	<a href="#">scmcb covid non transport.docx</a>																																																																		
3. Non-Transport Algorithm for EMS per SCMCB	<a href="#">EMS Non-transport Guidance.pdf</a>																																																																		
4. Procedures for Donning and Doffing PPE	<a href="#">PPE Don-Dooff Procedures.pdf</a>																																																																		
5. CDC PPE Guidelines	<a href="#">cdc ppe guidelines and removal instructions .pdf</a>																																																																		
6. Memo from State EMS Medical Director re: treatment	<a href="#">Memo from State Medical Director.docx</a>																																																																		
7. Stark County MCB Covid-19 Update Packet	<a href="#">COVID-19 03-18-2020 UPDATE PACKET.pdf</a>																																																																		
8. Ambulance Fogging Procedure	<a href="#">Ambu Stat Policy (Amended 3_31_2020).pdf</a>																																																																		
9. Training Video Support	<a href="#">Training Video Memo.docx</a>																																																																		
10. Covid-19 Transport Protocol Updated: 03-26-2020	<a href="#">Updated COVID-19 Protocols Amended 03-27-2020.pdf</a>																																																																		
11. Covid-19 Procedures Update: 03-26-2020	<a href="#">SCMCB COVID-19 Guidelines 3-26-20.pdf</a>																																																																		
12. Updated Guidance on PPE from Dr. Richardson 04-09-2020	<a href="#">Updated PPE Guidance 4-9-2020.pdf</a>																																																																		
13. Fillable Injury/Exposure Report Form	<a href="#">Injury Illness Incident Form - Fillable PDF.pdf</a>																																																																		
14. Mask Sterilization Procedure	<a href="#">Mask Sterilization Procedure.pdf</a>																																																																		
15. First Responder Covid - 19 Testing Procedure	<a href="#">Responder Testing Procedure.pdf</a>																																																																		
16. Dolphin Pods Sanitizing Procedure	<a href="#">Dolphin Pods Sterilization Memo.pdf</a>																																																																		
17. Dolphin Pods Tablets SDS Information	<a href="#">Dolphin Pods Literature.pdf</a>																																																																		
18. Transport Change for Aultman Massillon 4-14-2020	<a href="#">Aultman Massillon Transport 4-14-2020.pdf</a>																																																																		
19. Mercy N95 Mask Collection Procedure	<a href="#">Mercy N95 Mask Collection Procedure</a>																																																																		
20. Positive Test Result Dispatch Notification	<a href="#">Positive Test Result Dispatch Notification.pdf</a>																																																																		
21. Nursing Home Response Letter	<a href="#">Nursing Home Response.pdf</a>																																																																		
22. Battelle Mask Sterilization Marking Procedure	<a href="#">Mask Sterilization BATTELLE.pdf</a>																																																																		
23. Training Guidance	<a href="#">Training Guidance.docx</a>																																																																		
24. ppe Guidance Clarification (05-26-2020)	<a href="#">PPE Guidance Clarification 5-26-2020.docx</a>																																																																		
1. City of Massillon Declaration of Emergency	<a href="#">Declaration of Emergency.pdf</a>																																																																		
2. City of Massillon Emergency Operations Plan	<a href="#">Massillon Emergency Operating Plan.docx</a>																																																																		
3. City of Massillon current IAP																																																																			
4. Families First Coronavirus Response Act	<a href="#">Families First Coronavirus Response Act.pdf</a>																																																																		
5. Governor's Required Workplace Poster	<a href="#">Massillon Governmental Workplace Poster.png</a>																																																																		
6. Operational Questions for 3-27-2020 <b>ANSWERED:</b>	<a href="#">Operations Questions Answered 3-27-2020</a>																																																																		
7. Operational Questions for 4-3-2020 <b>ANSWERED:</b>	<a href="#">Operations Questions Answered 4-3-2020</a>																																																																		
8. Day Care Resource dated 4-6-2020:	<a href="#">Pandemic Child Care Centers.pdf</a>																																																																		
9. Family Child Care Resource dated 4-6-2020:	<a href="#">Pandemic Home Child Care.pdf</a>																																																																		
Prepared By: <i>Matt Heck</i>	ICS Position: <i>PSC</i>																																																																		
Approved By: <i>ACCEPTED</i>	ICS Position:																																																																		



