

**MASSILLON CITY COUNCIL  
CITY OF MASSILLON, OHIO  
MIKE SLATER, PRESIDENT**

**DATE: MONDAY, DECEMBER 2, 2024  
PLACE: COUNCIL CHAMBERS  
TIME: 6:30 P.M.**

**THERE ARE NO PUBLIC HEARINGS TONIGHT**

- 1. ROLL CALL**
- 2. INVOCATION BY COUNCILWOMAN SARITA CUNNINGHAM**
- 3. PLEDGE OF ALLEGIANCE**
- 4. READING OF THE JOURNAL**
- 5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA**
- 6. NEW AND MISCELLANEOUS BUSINESS**
- 7. INTRODUCTION OF ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 119 – 2024**

**BY: RULES, COURTS & CIVIL SERVICE COMMITTEE**

**AN ORDINANCE** amending the Section 2(D) OCCUPATION LIST OF CLASS TITLES of Ordinance No. 127 – 1997 to increase the Class Grade pay schedule for the Golf Course Grounds Superintendent within the 920 “GOLF COURSE DEPARTMENT” from 14S UN – 16S UN to 20S UN – 21S UN, and declaring an emergency.

**ORDINANCE NO. 120 – 2024**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** making certain appropriations from the unappropriated balance of the 3107 Fire Damage Structures Fund, for the year ending December 31, 2024, and declaring an emergency.

**ORDINANCE NO. 121 – 2024**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** making certain appropriations from the unappropriated balance of the 1100 General Fund, for the purpose to pay School District Revenue Sharing, for the year ending December 31, 2024, and declaring an emergency.

**ORDINANCE NO. 122 – 2024**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** reducing the appropriations in the 1409 Municipal Road Fund, 3109 TIF Service Payment Fund and the 3110 Massillon Museum Fund, for the year ending December 31, 2024, and declaring an emergency.

**ORDINANCE NO. 123 – 2024**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** authorizing the Auditor, the Mayor and the President of the Health Department Board of the City of Massillon, Ohio, to enter into contracts with Local Government Services (LGS) to compile the basic financial statements for the City of Massillon and the City of Massillon Health Department for the financial year ending December 31, 2024, and declaring an emergency.

**8. UNFINISHED BUSINESS**

**9. PETITIONS AND GENERAL COMMUNICATIONS**

**10. BILLS, ACCOUNTS AND CLAIMS**

Locali Ohio Gannett	- \$ 475.92	Publication of Sept. Ords. & Pub. Hrg.
Visual Edge IT	- <u>75.23</u>	Overage Chg. 08/2024 to 11/23/2024
	<b>\$ 551.15</b>	<b>Total</b>

**11. REPORTS FROM CITY OFFICIALS**

Treasurer’s Report	-	October 2024
Mayor’s Report	-	October 2024

**12. REPORTS OF COMMITTEES**

**13. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBER**

**14. CALL OF THE CALENDAR**

**15. THIRD READING ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 104 – 2024**

**BY: PUBLIC UTILITIES & ENVIRONMENTAL COMMITTEE**

**AN ORDINANCE** amending sections of PART NINE “STREETS, UTILITIES AND PUBLIC SERVICES CODE” under Chapter 937 “Wastewater Treatment Revenue Fund” of the Codified Ordinances of the City of Massillon, Ohio, pertaining to proposed rate increases, and declaring an emergency.

**ORDINANCE NO. 105 – 2024**

**BY: PUBLIC UTILITIES & ENVIRONMENTAL COMMITTEE**

**AN ORDINANCE** amending PART NINE “STREETS, UTILITIES AND PUBLIC SERVICES CODE” under Chapter 943 “Stormwater Utility”, Section 943.04 “Stormwater Fee” of the Codified Ordinances of the City of Massillon, Ohio, and declaring an emergency.

**ORDINANCE NO. 111 – 2024**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** to adopt appropriations for the operating and capital expenditures of the City of Massillon, Ohio, for the fiscal year 2025, and declaring an emergency.

**16. SECOND READING ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 117 – 2024**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into an agreement for a one (1) year renewal with Medical Mutual of Ohio for health insurance coverage for City employees, effective January 1, 2025 through December 31, 2025, and declaring an emergency.

**17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA**

**18. ADJOURNMENT**

**DIANE ROLLAND – CLERK OF COUNCIL**