



MASSILLON BUILDING DEPARTMENT
ONE JAMES DUNCAN PLAZA, MASSILLON, OH 44646
PHONE 330.830.1724 | FAX 330.830.1782
www.massillonohio.gov

To All Electrical Apprentice Applicants:

In answer to your inquiry, the City of Massillon requires all Electrical Apprentices to become registered. To become registered as an Electrical Apprentice, the following items are needed:

1. A completed application.
2. Copy of stamped state indenture paper. (The applicant shall submit appropriate proof and documentation that he/she presently is engaged in learning the electrical trade by being indentured in a training program registered with and approved by the U.S. Department of Labor, Bureau of Apprenticeship and Training, and that he/she is presently learning and being instructed in the electrical trade by working under the direct supervision of an electrical contractor or journeyman electrician. (See Below)
3. Copy of driver's license.
4. A registration fee of \$10.00.

Once these items are received, the paperwork will be reviewed. When the paperwork is approved, your apprentice registration card will be processed and sent to you.

**The following offices should be able to assist you in obtaining the correct indenture papers:

Ms. Mary Dayspring, Director
U.S. Department of Labor
Bureau of Apprenticeship & Training
200 North High Street, Suite 605
Columbus, OH 43215
Phone: (614) 469-7375
RE: Public Records Request

Ms. Jean Sickles, Director
Ohio State Bureau of Apprenticeship & Training
145 S. Front Street
Columbus, OH 43215
Phone: (614) 644-2242
RE: Public Records Request



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APPLICATION FOR EXAMINATION AND/OR REGISTRATION OF:

- () Electrical Journeyman () Plumbing Journeyman
() Electrical Apprentice

1. Full Name _____

2. Permanent Address _____

_____ City State Zip

3. Home Phone _____ U. S. Citizen? () Yes () No

4. Email _____

5. Age _____ Date of Birth _____ FED I.D. # OR SS# _____

6. Education – Years Completed _____

7. Present Occupation _____

8. Current Employer _____

9. Employers Address _____

10. Business Phone _____

11. Experience in Construction:
Apprenticeship, Technical Training, Etc: _____

12. Number of years or months of practical experience in the field at the
construction trade: _____
or in a related field: _____
type of work in related field: _____

13. Other pertinent experience or training: _____



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**14. List ALL previous employers, including names and addresses.
 Start with most recent employer, include month and year:**

FROM TO EMPLOYER ADDRESS OCCUPATION
(Mo. & Yr.) (Mo. & Yr.)

References or proof of experience is to be submitted as mandated by Ordinance to the various Boards of Examiners.

It is agreed that the applicant will conform with all rules, regulations and ordinances of the City of Massillon, Ohio, and that the allegations, representations and statements made in this application are true; and the applicant acknowledges that any falsification made on this form will void the application.

Date Signed: _____, 20____

Signature of Applicant
FEES ARE NOT REFUNDABLE

ALL REGISTRATIONS OR RENEWALS OF SAME SHALL EXPIRE AS STATED IN THE MASSILLON CITY ORDINANCES.