



**CITY OF MASSILLON BUILDING DEPARTMENT  
ONE JAMES DUNCAN PLAZA, MASSILLON, OHIO 44646  
PHONE: (330) 830-1724 \* FAX: (330) 830-1782**

To All Electrical Apprentice Applicants:

In answer to your inquiry, the City of Massillon requires all Electrical Apprentices to become registered. To become registered as an Electrical Apprentice, the following items are needed:

1. A completed application.
2. Copy of stamped state indenture paper. (The applicant shall submit appropriate proof and documentation that he/she presently is engaged in learning the electrical trade by being indentured in a training program registered with and approved by the U.S. Department of Labor, Bureau of Apprenticeship and Training, and that he/she is presently learning and being instructed in the electrical trade by working under the direct supervision of an electrical contractor or journeyman electrician. (See Below)
3. Copy of drivers license.
4. A registration fee of \$10.00.

Once these items are received, the paperwork will be reviewed. When the paperwork is approved, your apprentice registration card will be processed and sent to you.

**\*\*The following offices should be able to assist you in obtaining the correct indenture papers:**

Ms. Mary Dayspring, Director  
U.S. Department of Labor  
Bureau of Apprenticeship & Training  
200 North High Street, Suite 605  
Columbus, OH 43215  
Phone: (614) 469-7375  
RE: Public Records Request

Ms. Jean Sickles, Director  
Ohio State Bureau of Apprenticeship & Training  
145 S. Front Street  
Columbus, OH 43215  
Phone: (614) 644-2242  
RE: Public Records Request

DATE: \_\_\_\_\_

FEE: \_\_\_\_\_

**APPLICATION FOR EXAMINATION OR FOR RENEWAL OF  
MASSILLON CITY REGISTRATIONS**

- |   |  |
|---|--|
| <input type="checkbox"/> Contractor       | <input type="checkbox"/> Journeyman            |
| <input type="checkbox"/> Electrical       | <input type="checkbox"/> Electrical            |
| <input type="checkbox"/> Heating          | <input type="checkbox"/> Plumbing              |
| <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Electrical Apprentice |
| <input type="checkbox"/> Plumbing         |  |

1. Full Name \_\_\_\_\_

2. Permanent Address \_\_\_\_\_

\_\_\_\_\_

City

State

Zip

3. Home Phone \_\_\_\_\_

U. S. Citizen? Yes or No

4. Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ FED I.D. # OR SS# \_\_\_\_\_

5. Education – Years Completed \_\_\_\_\_

6. Present Occupation \_\_\_\_\_

7. Current Employer \_\_\_\_\_

8. Employers Address \_\_\_\_\_

9. Business Phone \_\_\_\_\_

10. Experience in Construction:  
Apprenticeship, Technical Training, Etc: \_\_\_\_\_

11. Number of years or months of practical experience in the field at the  
construction trade: \_\_\_\_\_  
or in a related field: \_\_\_\_\_  
type of work in related field: \_\_\_\_\_

12. Other pertinent experience or training: \_\_\_\_\_

**13. List ALL previous employers, including names and addresses.**

**Start with most recent employer, include month and year:**

\*\*\*\*\*  
**FROM            TO            EMPLOYER            ADDRESS            OCCUPATION**  
**(Mo. & Yr.)    (Mo. & Yr.)**  
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**References or proof of experience is to be submitted as mandated by Ordinance to the various Boards of Examiners.**

**It is agreed that the applicant will conform with all rules, regulations and ordinances of the City of Massillon, Ohio, and that the allegations, representations and statements made in this application are true; and the applicant acknowledges that any falsification made on this form will void the application.**

\_\_\_\_\_ **Date Signed:** \_\_\_\_\_, 20\_\_\_\_  
**Signature of Applicant**  
**FEES ARE NOT REFUNDABLE**

**ALL REGISTRATIONS OR RENEWALS OF SAME SHALL EXPIRE AS STATED IN THE MASSILLON CITY ORDINANCES.**