

**MASSILLON CITY COUNCIL  
CITY OF MASSILLON, OHIO  
MIKE SLATER, PRESIDENT**

**DATE: MONDAY, OCTOBER 21, 2024  
PLACE: COUNCIL CHAMBERS  
TIME: 6:30 P.M.**

**THERE ARE TWO PUBLIC HEARINGS TONIGHT  
NOPEC – 3:00 PM  
NOPEC – 6:00 PM**

- 1. ROLL CALL**
- 2. INVOCATION BY COUNCILMAN JOHN PAQUELET**
- 3. PLEDGE OF ALLEGIANCE**
- 4. READING OF THE JOURNAL**
- 5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA**
- 6. NEW AND MISCELLANEOUS BUSINESS**
- 7. INTRODUCTION OF ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 101 – 2024**

**BY: RULES, COURTS & CIVIL SERVICE COMMITTEE**

**AN ORDINANCE** amending PART FIVE – “GENERAL OFFENCES CODE”, Chapter 505 – “Animals and Fowl” of the Codified Ordinances of the City of Massillon, Ohio, by enacting Section 505.18 – “Enforcement by Animal Control Officer; Powers and Duties”, and declaring an emergency.

**ORDINANCE NO. 102 – 2024**

**BY: STREETS, HIGHWAYS, TRAFFIC & SAFETY COMMITTEE**

**AN ORDINANCE** authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a Project Agreement with the Board of Stark County Commissioners for the Cherry Road N.W. Bridges Rehabilitation and Improvement Project.

**RESOLUTION NO. 26 – 2024**

**BY: FINANCE COMMITTEE**

**A RESOLUTION** requesting the Stark County Auditor and Stark County Treasurer to make an advance payment to the City of Massillon, Ohio, of real estate taxes collected by Stark County on behalf of the City during 2025 fiscal year, and declaring an emergency.

**RESOLUTION NO. 27 – 2024**

**BY: FINANCE COMMITTEE**

A RESOLUTION accepting the amounts and rates as determined by the Budget Commission authorizing the necessary tax levies and certifying them to the County Auditor as listed on the attached Exhibit “A”, and declaring an emergency.

**8. UNFINISHED BUSINESS**

**9. PETITIONS AND GENERAL COMMUNICATIONS**

A Request for a Transfer of a Liquor License from Tamarkin Co., DBA Get Go #3152, located at 2046 Lincoln Way E., Massillon, Ohio 44646 to Get Go Operating LLC, DBA Get Go Massillon #3152, located at 2046 Lincoln Way E., Massillon, Ohio 44646. Permit Classes are C1 and C2 and is located in Ward 3.

**10. BILLS, ACCOUNTS AND CLAIMS**

LocaliQ – Ohio Gannett	-	\$ 807.20	Publication of July & Aug. Ordinances
LocaliQ – Ohio Gannett	-	111.68	Pub. of NOPEC (to be reimbursed)
Bonnie’s Engravers Gallery	-	<u>118.80</u>	Name Plates & Rubber Stamp
<b>Total</b>	-	<b>\$ 1,107.68</b>	

**11. REPORTS FROM CITY OFFICIALS**

Mayor’s Report - September 2024

**12. REPORTS OF COMMITTEES**

**13. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBER**

**14. CALL OF THE CALENDAR**

**ORDINANCE NO. 75 – 2024**

**BY: HEALTH, WELFARE & BUILDING REGS. COMMITTEE**

**Tabled September 16, 2024 until October 21, 2024**

AN ORDINANCE amending Section 509.12 “Noise-Making and Noise-Amplifying Devices; Variances” under CHAPTER 509 “DISORDERLY CONDUCT AND PEACE DISTURBANCE” of “PART FIVE – GENERAL OFFENSES CODE” of the Codified Ordinances of the City of Massillon, Ohio.

**15. THIRD READING ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 81 – 2024**

**BY: COMMUNITY DEVELOPMENT COMMITTEE**

AN ORDINANCE amending the Zoning Map of the City of Massillon, Ohio, by rezoning certain properties from B-1 Local Business District and RM-1 Multiple Family Residential to B-3 General Business District.

**ORDINANCE NO. 82 – 2024**

**BY: PUBLIC UTILITIES & ENVIRONMENTAL COMMITTEE**

**AN ORDINANCE** authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into the Northeast Ohio Public Energy Council (NOPEC) and execute and deliver the Agreement establishing NOPEC and approving the By-Laws of NOPEC.

**ORDINANCE NO. 83 – 2024**

**BY: PUBLIC UTILITIES & ENVIRONMENTAL COMMITTEE**

**AN ORDINANCE** approving the plan of operation and governance for the Northeast Ohio Public Energy Council (NOPEC) electricity aggregation program for the purpose of jointly establishing and implementing an electricity aggregation program.

**ORDINANCE NO. 84 – 2024**

**BY: RULES, COURTS & CIVIL SERVICE COMMITTEE**

**AN ORDINANCE** authorizing the Mayor and the Director of Public Service and Safety of the City of Massillon, Ohio, to accept and enter into a collective bargaining agreement between AFSCME, Ohio Council 8, Local 996, AFL-CIO, Streets and Parks Department, and the City of Massillon, Ohio, effective April 1, 2024 through March 31, 2027, and declaring an emergency.

**ORDINANCE NO. 85 – 2024**

**BY: RULES, COURTS & CIVIL SERVICE COMMITTEE**

**AN ORDINANCE** authorizing the Mayor and the Director of Public Service and Safety of the City of Massillon, Ohio, to accept and enter into a collective bargaining agreement between AFSCME, Ohio Council 8, Local 996, AFL-CIO, Wastewater Treatment Department, and the City of Massillon, Ohio, effective April 1, 2024 through March 31, 2027, and declaring an emergency.

**ORDINANCE NO. 86 – 2024**

**BY: RULES, COURTS & CIVIL SERVICE COMMITTEE**

**AN ORDINANCE** authorizing the Mayor and the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into a collective bargaining agreement with the Massillon F.O.P. Henderson Lodge Police Officers Association, Blue Unit, effective July 1, 2024 through June 30, 2027, and declaring an emergency.

**16. SECOND READING ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 89 – 2024**

**BY: RULES, COURTS & CIVIL SERVICE COMMITTEE**

**AN ORDINANCE** repealing Section 2 of Ordinance No. 15 – 2019 and enacting a new Section (2)D OCCUPATION LIST OF CLASS TITLES of Ordinance No. 127 – 1997, 845 COMMUNITY DEVELOPMENT/PLANNING DEPARTMENT, in the City of Massillon, Ohio.

**ORDINANCE NO. 99 -2024**

**BY: FINANCE COMMITTEE**

**AN ORDINANCE** repealing Ordinance No. 31 – 2011, which establishes procedures to determine the lowest and best bid for the construction of public improvements in the City of Massillon, Ohio, and to allow the use of project labor agreements for the construction of certain public improvements in the City of Massillon, Ohio.

**17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA**

**18. ADJOURNMENT**

**DIANE ROLLAND – CLERK OF COUNCIL**